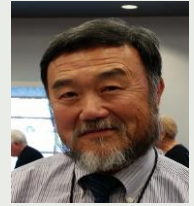


# 2018 Parkinson's Events - 9-30-18

# 234



**Dr. Bill Liu PharmD - Pharmacist**  
Anaheim Senior Center  
250 E. Center Avenue - Anaheim CA 92805  
Wednesday, October 3rd - 10:00am to 11:15am  
Bring your Drug Questions - Bill Liu has your Answers



**Dr. Mindy Bixby, D.O. will be resuming "Lunch n' Learn"**  
Friday, November 2, 2018 - Will be the first of an ongoing Series

Due to her very busy scheduling, this coming Friday Meeting is  
**cancelled** - The New Meeting time will be: 10:00am  
Location will be announced in the near future  
Contact me, David A. Bunch VOP @ 949 - 933-3198 or [macbunch@hotmail.com](mailto:macbunch@hotmail.com)



**Dr. Megan Gomez will lead Questions & Answers**

Sat., October 6th & 20th 1:00 to 2:30pm

V / A Parkinson's Support Group - Bldg. 164 - 3rd Floor  
Long Beach V/A - 5901 E. 7th Street - Long Beach 90822  
Info: Dr. Megan Gomez - 562 - 706-0740

Note: Dr. Megan Gomez  
and Dr. Andrew Petkus  
are married and have the  
MOST photogenic daughter  
I have ever seen!



**COLUMBUS DAY**  
Monday, October 8th  
NATIONAL HOLIDAY



**Dr. Andrew Petkus - Assistant Professor**  
of Clinical Neurology - U.S.C.

Speaking on "Cognition and Depression"

Wednesday, October 10th - Starts at 2:00pm

Saddleback Church - P-102 Plaza Building - Lake Forest CA

Information: Nancy or Lee Penney - 949 - 293-8250 - [nancylee81@hotmail.com](mailto:nancylee81@hotmail.com)



Dr. Phielipp

**U.C.I. Annual**  
Parkinson's Symposium - 2018

Sat., October 13th

8:00am to 1:00pm

U. C. I. Student Center

4311 W. Peltason Drive, Irvine CA 92697

Free Event - Reservation Are Required

Star Moyneur - (949) 824-0190

Free Parking is available in the Student Center Parking Structure



Dr. Hermanowicz



Sep. 30, 2018

# Claremont Parkinson's Explorers

**Deborah Barker-Bentfield, M.B.A., R.D. will speak on Nutrition**

**She has practiced in her profession for the past 40 years**

**Saturday, October 13th - 10am to Noon - Info: 909 - 399-5488**

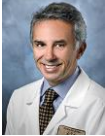
**Meeting: Joslyn Center - 660 N. Mountain Ave - Claremont**

## Parkinson's Disease Patient Community Conference

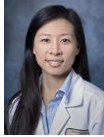
127 S. San Vicente Blvd.  Los Angeles, Calif. 90048

**Saturday, October 13, 2018 - 7:30am to 12:30pm**

Harvey Morse Auditorium - Use Parking Lot P4



**Michele Tagliati MD**



**Echo E.**

**Tan MD**



**Elliot Hogg MD**

## 2nd Parkinson's Conference for the Latino Community

**Saturday, October 20th - 8:30am - 2:30pm**

**Keynote Speaker:**

**Anaheim Community Center**

**Dr. Kenneth Martinez, MD**

**250 E. Center St. - Anaheim**

**Moderator: Adriana Jimenez**

**Plus: Dr. Nidia Moran - Psychologist + Dr. Patricia Brown**

**Register: <https://form.jotform.com/82339254866164>**



**WEST COAST PARKINSON'S  
EDUCATIONAL FORUM**

**A WEEKEND OF DISCOVERY**

**Saturday & Sunday - October 20-21, 2018**

**Reservations Required: 310 - 486-0531**

**[www.apdaparkinson.org/westcoastforum](http://www.apdaparkinson.org/westcoastforum)**



**AMERICAN  
PARKINSON DISEASE  
ASSOCIATION**

**Strength in optimism. Hope in progress.**

**EVENT is FREE**



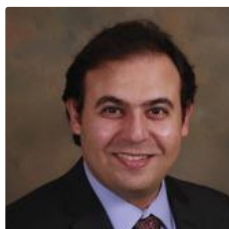
**Irvine Marriott  
18000 Von Karman  
Irvine CA 92612**

### Private Practice Offices

**359 San Miguel Dr. St. 105**

**Newport Beach CA 92660**

**Education: UCLA - UCI - Lom. Linda**



### Cedars-Sinai Medical Offices

**8631 W. 3rd St. Ste. 1030**

**Los Angeles CA 90048**

**English - Persian - Spanish**

**Dr. Farzin Beniamin Pedouim. MD**

**For Appointments: Mary 949 - 239-4410**



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 Cell: (714) 290-5434

**Jim Jenkins**  
 Owner  
 (email) jimskonciergecaregiving@outlook.com

"Specializing in peoples with Parkinson and Alzheimer's"

**Jim's Concierge Caregiving**  
 "Improving The Quality Of Life"  
 "By Appointment Only"



**Emily &**  
The Dynamic Duo



**Jessica of the Medical Store**

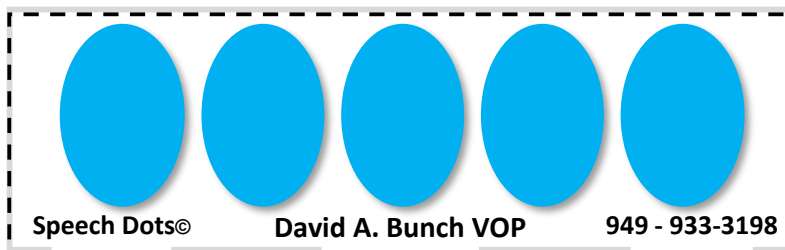


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**They Deliver - Drop in and Say "Hi"**

333 E. 17th Street - Suite 23 - Costa Mesa - CA - 949 - 722-1128 - [medicalstorecostamesa.com](http://medicalstorecostamesa.com)

**90% of People with Parkinson's Experience CONSTIPATION!!!**  
 One Solution: 1/3 Apple Sauce - 1/3 Prune Juice - 1/3 Bran (any source)  
 Blend together with equal parts per volume and Drink Plenty of Water - Water - Water  
 Exercise - Get Moving so your body gets moving inside

## What are Speech Dots® - What do they do?



**Speech Dots® may helps with Stuttering - Enunciation and Low Volume**  
 As you speak, put a finger on a **Blue Oval** for each word you intend to speak  
**As you speak each word, touch the next Blue Oval. Enjoy!**  
 I have no idea how they work, but in most cases they do...  
 Mississippi = one word - Can be laminated at Office Depot



**David A. Bunch VOP**  
 The Voice of Parkinson's  
 949 - 933-3198



**Great web site**  
[www.rsmpdsg.com](http://www.rsmpdsg.com)

**Want PD Info: Go to:**  
[www.CalPD.info](http://www.CalPD.info)  
 Created by: Sue Buff

O. C. Office on Aging - 800 - 510-2020  
[www.officeonaging.ocgov.com](http://www.officeonaging.ocgov.com)

Council on Aging - 714 - 479-0107  
[www.coasc.org](http://www.coasc.org)

The Assistance Fund: [www.taufactes.org](http://www.taufactes.org)  
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